

## Wednesday, February 13, 2019

- 8:00 A.M. Sheriff's Union Negotiations Courthouse Large Conference Room
- 10:00 A.M. Call To Order Courthouse Large Conference Room
- 3. Pledge Of Allegiance
- 4. Approval Of Agenda
- 5. HVAC Project Update
- 6. Approve Bid For HVAC System Financing
- 7. Approval Of Minutes

Documents:

## 02-06-2019 MINUTES.PDF

8. Approval Of Claims For Payment

Documents:

### **VENDOR PUBLICATION REPORT 2-13-2019.PDF**

- 9. Utility Permits & Secondary Roads Department
- 10. IRVM Update
- 11. Sheriff's Monthly Report

Documents:

#### SHERIFF MONTLY REPORT JANUARY 2019.PDF

- 12. Set Time And Date For FY 2019/2020 Budget Hearing
- 13. Approval Of County Audit Report FYE 6/30/2018
- 14. Public Comments

Documents:

#### HARDIN COUNTY POLICY FOR PUBLIC COMMENT.PDF

- 15. Other Business
- 16. Adjournment
- 17. 1:00 P.M. Drainage

# 1:00 PM VIEW DD 25 AND DD 1 BID LETTING MEETING AGENDA Courthouse Large Conference Room

1:30 PM VIEW REGULAR DRAINAGE MEETING AGENDA Courthouse Large Conference Room